

# UNITED FISHERMEN'S BENEFIT FUND

## TOTAL DISABILITY BENEFIT

**General Information:** (for complete information contact the UFBF)

Payable to members under 50 years old totally disabled from work. . . . . \$5,000

### **Type of Benefit**

In the event of total and complete disability as a result of sickness or accident, the Fund shall provide a benefit to a qualified member who has not reached the age of 50 years at the time of disability and is permanently and totally disabled and prevented from engaging in any gainful employment.

For a total disability which may not be permanent, the benefit shall be payable after two years of disability, provided it is likely that the claimant will be prevented by disability from being able to resume any gainful employment for an indefinite period.

For a total disability that is not the result of an industrial accident in the fishing industry, the benefit shall be payable if it is established that the claimant has been a member of the Fund and eligible for benefits for five years prior to the date the member was disabled.

### **Totally Disabled Members Medical Coverage**

The Fund shall extend the benefit coverage of extended Health, Dental and Travel Assistance to a qualified member in the event of total and complete disability because of sickness or accident.

**The above is only a general overview of the Totally Disability Benefits available. These are complex benefits so please contact the United Fishermen's Benefit Fund for details.**

The above is a general description of the Benefit. For more information, please contact:

**United Fishermen's Benefit Fund: 778 645 0578**

250 624 6048 or 604 519 3644

UFAWU-Unifor: #4 -830 14<sup>th</sup> Ave. Campbell River, BC V9W 4H4



# UNITED FISHERMEN'S BENEFIT FUND

#4 – 830 14th Ave. Campbell River, B.C. V9W 4H4 • 778 645 0578 • Benefits@ufawu.org

## TOTAL DISABILITY CLAIM

### CLAIMANT'S STATEMENT

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_ SOCIAL INSURANCE NO. \_\_\_\_\_

MEMBER OF: UFAWU-UNIFOR  NBBC

FISHING YOU HAVE DONE IN THE PAST FIVE YEARS:

YEARS	TYPE OF FISHING	NAME OF BOAT	COMPANY, YOU DELIVERED YOUR CATCH

WHAT DATE DID YOU LAST WORK? \_\_\_\_\_

WHEN DID YOU BECOME TOTALLY DISABLED? \_\_\_\_\_

WHAT IS THE NATURE OF YOUR DISABILITY? \_\_\_\_\_

HOW LONG DO YOU EXPECT TO BE TOTALLY DISABLED AND UNABLE TO WORK? \_\_\_\_\_

DO YOU BELIEVE THAT YOU ARE PERMANENTLY DISABLED FROM WORKING (PLEASE EXPLAIN) \_\_\_\_\_

DO YOU INTEND TO RETRAIN OR APPLY FOR OTHER WORK? \_\_\_\_\_

PLEASE LIST ANY OTHER PENSION OR DISABILITY BENEFITS THAT YOU HAVE BEEN OR MAY BECOME ELIGIBLE FOR: \_\_\_\_\_

PLEASE LIST ALL PHYSICIANS AND SURGEONS WHO HAVE BEEN CONSULTED DURING YOUR PRESENT DISABILITY:

DR.'S NAME	ADDRESS	PHONE

### DECLARATION OF CLAIMANT

I HEREBY MAKE CLAIM TO THE BOARD OF TRUSTEES OF THE UNITED FISHERMEN'S BENEFIT FUND IN ACCORDANCE WITH THE RULES OF THE FUND AND CERTIFY THE ABOVE INFORMATION IS TRUE AND CORRECT. I AGREE THAT THE DECISION OF THE TRUSTEES UPON THIS CLAIM WILL BE ACCEPTED BY ME AS FINAL. I UNDERSTAND THAT PAYMENT OF THE CLAIM MAY TAKE UP TO TWO YEARS.

DATED: \_\_\_\_\_ SIGNED: \_\_\_\_\_

**PLEASE SEND A COPY OF YOUR BIRTH CERTIFICATE OR OTHER PROOF OF AGE WITH THIS CLAIM.**

# DECLARATION OF CLAIMANT

PLEASE COMPLETE THIS STATEMENT AND RETURN THE FORM TO YOUR PATIENT.  
ANY FEES FOR COMPLETION OF THIS FORM ARE NOT THE RESPONSIBILITY OF THE  
UNITED FISHERMEN'S BENEFIT FUND.

PATIENT'S NAME \_\_\_\_\_ AGE \_\_\_\_\_

1. WHEN DID THE PRESENT ILLNESS BEGIN OR INJURY OCCUR? \_\_\_\_\_

2. WHEN WAS THE PATIENT DISABLED FROM REGULAR WORK? \_\_\_\_\_

3. DIAGNOSIS (PLEASE DESCRIBE ANY PERMANENT DISABILITY OR CONDITION) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

4. DATE OF FIRST TREATMENT \_\_\_\_\_

DATE OF LAST EXAMINATION \_\_\_\_\_

5. FREQUENCY OF VISITS \_\_\_\_\_

6. PLEASE INDICATE THE PATIENT'S PROGRESS:

RECOVERED

IMPROVED

UNIMPROVED

RETROGRESSED

7. WHEN DO YOU THINK THE PATIENT WILL BE FIT TO RETURN TO REGULAR WORK?

APPROXIMATE DATE: \_\_\_\_\_ 20 \_\_\_\_ INDEFINITE  NEVER

8. WILL THE PATIENT BE ABLE TO DO OTHER WORK? (IF "YES", PLEASE EXPLAIN) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

9. IS THE PATIENT, TOTALLY AND PERMANENTLY DISABLED AND THEREBY PREVENTED FROM  
ENGAGING IN ANY GAINFUL EMPLOYMENT? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

NAME OF PHYSICIAN \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS: \_\_\_\_\_

\_\_\_\_\_

DATED \_\_\_\_\_ SIGNED \_\_\_\_\_